

HOLLY L. WOLCOTT
CITY CLERK

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EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



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When making inquiries relative to
this matter, please refer to the
Council File No.: [19-1599](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 25, 2020

Council File No.: [19-1599](#)

Council Meeting Date: June 24, 2020

Agenda Item No.: 37

Agenda Description: COMMUNICATIONS FROM THE BOARD OF WATER AND POWER COMMISSIONERS AND CITY ADMINISTRATIVE OFFICER relative to a Third Amendment to the Los Angeles Department of Water and Power Open Access Transmission Tariff to facilitate entry into Energy Imbalance Market.

Council Action: COMMUNICATIONS FROM THE BOARD OF WATER AND POWER COMMISSIONERS AND CITY ADMINISTRATIVE OFFICER - ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

Title	Date
Attachment to Report dated 06/10/20 - Mayor Transmittal	06/10/2020
Attachment to Report dated 06/10/20 - Resolution	06/10/2020
Report from Board of Water and Power Commissioners	06/10/2020
Attachment to Report dated 06/10/20 - Supplemental General Manager's Certificate	06/10/2020
Attachment to Report dated 06/10/20 - Amendments	06/10/2020
Attachment to Report dated 06/10/20 - Board Letter Approval	06/10/2020